

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

| SL No. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | COSMOS CASTLE INTERNATIONAL SCHOOL GREEN CAMPUS  |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 430336   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 10313  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | COSMOS CASTLE INTERNATIONAL SCHOOL GREEN CAMPUS, SURVEY NO 684, GODHAVI BOPAL, AHMEDABAD, - 382115 |
| 5      | PRINCIPAL NAME                    | Dr. SALEEMA CHAUDHARY  |
| 6      | PRINCIPAL QUALIFICATION           | M.SC B.ED M.S. PHD (PSYCHOTHERAPY COUNSELLING)   |
| 7      | SCHOOL EMAIL ID                   | info.gc@ccis.edu.in  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9327000520   |

## B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="http://ccis.edu.in/cosmos-bp/wp-content/uploads/2021/04/CBSE-GRANT-2020.pdf">http://ccis.edu.in/cosmos-bp/wp-content/uploads/2021/04/CBSE-GRANT-2020.pdf</a>                                     |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE   | <a href="http://ccis.edu.in/cosmos-bp/wp-content/uploads/2022/03/TURST_REG_TRANSLETE.pdf">http://ccis.edu.in/cosmos-bp/wp-content/uploads/2022/03/TURST_REG_TRANSLETE.pdf</a>                             |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="http://ccis.edu.in/cosmos-bp/wp-content/uploads/2022/01/Certificate_NOC_two_shift.pdf">http://ccis.edu.in/cosmos-bp/wp-content/uploads/2022/01/Certificate_NOC_two_shift.pdf</a>                 |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE   | <a href="http://ccis.edu.in/cosmos-bp/wp-content/uploads/2021/04/CERTIFICATE-OF-RECOGNITION-1-TO-8.pdf">http://ccis.edu.in/cosmos-bp/wp-content/uploads/2021/04/CERTIFICATE-OF-RECOGNITION-1-TO-8.pdf</a> |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE   | <a href="http://ccis.edu.in/cosmos-bp/wp-content/uploads/2021/04/CCISGC_STRUCTURE_CERTIFICATE.pdf">http://ccis.edu.in/cosmos-bp/wp-content/uploads/2021/04/CCISGC_STRUCTURE_CERTIFICATE.pdf</a>           |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY   | <a href="http://ccis.edu.in/cosmos-bp/wp-content/uploads/2021/04/CCISGC-FIRE-NOC.pdf">http://ccis.edu.in/cosmos-bp/wp-content/uploads/2021/04/CCISGC-FIRE-NOC.pdf</a>                                     |
| 7      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | <a href="http://ccis.edu.in/cosmos-bp/wp-content/uploads/2021/04/Guj.-Board-NOC-For-Std-11-12.pdf">http://ccis.edu.in/cosmos-bp/wp-content/uploads/2021/04/Guj.-Board-NOC-For-Std-11-12.pdf</a>           |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="http://ccis.edu.in/cosmos-bp/wp-content/uploads/2021/04/CCISGC-HELATH-NOC.jpg">http://ccis.edu.in/cosmos-bp/wp-content/uploads/2021/04/CCISGC-HELATH-NOC.jpg</a>                                 |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION                              | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL                        | <a href="http://ccis.edu.in/cosmos-bp/wp-content/uploads/2021/04/Fees-structure-2021-22.pdf">http://ccis.edu.in/cosmos-bp/wp-content/uploads/2021/04/Fees-structure-2021-22.pdf</a>                                     |
| 2      | ANNUAL ACADEMIC CALENDER                           | <a href="http://ccis.edu.in/cosmos-bp/wp-content/uploads/2021/04/ANNUAL-ACADEMIC-CALANDER.pdf">http://ccis.edu.in/cosmos-bp/wp-content/uploads/2021/04/ANNUAL-ACADEMIC-CALANDER.pdf</a>                                 |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)          | <a href="http://ccis.edu.in/cosmos-bp/wp-content/uploads/2021/04/LIST-OF-SCHOOL-MANAGEMENT-COMMITTEE.pdf">http://ccis.edu.in/cosmos-bp/wp-content/uploads/2021/04/LIST-OF-SCHOOL-MANAGEMENT-COMMITTEE.pdf</a>           |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | <a href="http://ccis.edu.in/cosmos-bp/wp-content/uploads/2021/04/LIST-OF-PARENTS-TEACHERS-ASSOCIATION-MEMBERS">http://ccis.edu.in/cosmos-bp/wp-content/uploads/2021/04/LIST-OF-PARENTS-TEACHERS-ASSOCIATION-MEMBERS</a> |

|   |  |   |
|---|--|---|
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="http://ccis.edu.in/cosmos-bp/wp-content/uploads/2021/04/Last-three-years-of-result.pdf">http://ccis.edu.in/cosmos-bp/wp-content/uploads/2021/04/Last-three-years-of-result.pdf</a> |
|---|--|---|

## D : STAFF (TEACHING) :

| SL No. | INFORMATION                                | DETAILS               |
|--------|--|-----------------------|
| 1      | PRINCIPAL                                  | Dr. SALEEMA CHAUDHARY |
| 2      | TOTAL NO. OF TEACHERS                      | 60                    |
|        | PGT  | 10                    |
|        | TGT  | 20                    |
|        | PRT  | 30                    |
| 3      | TEACHERS SECTION RATIO                     | 1:1.5                 |
| 4      | DETAILS OF SPECIAL EDUCATOR                | 1                     |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 2                     |

## RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS                                       |
|--------|------|----------------------------|------------------------|-----------------|---|
| 1      | 2020 | 17                         | 17                     | 100             | School has got 100 percent result in class 10 |

## RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 0000 | 0                          | 0                      | 0.0             | NA      |

## E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 5767  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 40 & 47   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 6 & 58  |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 12  |
| 6      | NO. OF BOYS TOILETS   | 21  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/ug8c7tbM45Y">https://youtu.be/ug8c7tbM45Y</a> |